



POSTED BY TOWN
CLERK'S OFFICE:
Date: 4/25/2019
Time: 3:54 PM
Member of Town Clerk's Office:
LRB

TOWN OF MIDDLEBOROUGH
OFFICIAL MEETING POSTING FORM

NAME OF PUBLIC BODY: Board of Selectmen

DAY AND DATE OF MEETING: Monday, April 29, 2019

TIME OF MEETING: 7:00 PM

MEETING LOCATION: Town Hall, 10 Nickerson Avenue, Selectmen's Meeting Room

MEMBER OF PUBLIC BODY POSTING MEETING: Colleen Lieb, Executive Assistant

***FOR CANCELLATIONS**

MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text]

CANCELLATION POSTED BY TOWN CLERK'S OFFICE: DATE:

TIME:

AGENDA

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Unanticipated**
4. **Announcements & Recognitions**
 - a. Proclamation - Public Service Recognition Week
5. **Minutes:** 4/22/19
6. **Warrants:** Vote to authorize Chairman, or her designee, to sign Warrant(s) for week ending 05/04/19
7. **New Business:**
 - a. Vote to approve a Development Agreement and a Host Community Agreement for Fuego Farms, Inc. for property located at 370 Wareham Street
 - b. Vote to approve the presented layout for Krazy Days to be held on August 2nd and 3rd 2019
 - c. Discuss/Vote to approve a One Year Extension Request for Earth Removal Permit for Byrne Sand & Gravel
 - d. Discussion/Vote on Request for Reduction of Cost on Water Bill – 55 Settler's Crossing
 - e. Review/Approve Earth Removal Permit for Axis Rental's for property located at 144 E. Grove Street
 - f. Vote to approve the Renewal of the Second Hand/Pawnbroker/Junk Dealer/Old Metals Licenses, pending receipt of completion of the renewal paperwork, as presented
 - g. Vote to accept and sign the Complete Streets Policy
8. **Hearings, Meetings & Licenses**
 - 7:15 PM **NEW VARIANCE REQUEST** – For Lot 1 Vernon Street, Variance Request from 5.003(A)(I)(a), which regulated allowable effluent loading rates for soil absorption systems presented by Zenith Consulting Engineers, Inc., Assessors Map 037, Lot 667
 - 7:30 PM **NEW HEARING** – Andrew Dixon, for a Class II Automobile Dealer's License, for nine Vehicles for sale, property located at 381 W. Grove St, Assessors Map 048, Lot 4841
 - 7:45 PM **NEW HEARING** – Scott Dyer, d/b/a LC8 Marine Management, for a Class I Dealer's License, for the sale of new and used Trailers, property located at 15 Spruce Street, Assessors Map 094, Lot 6099
9. **Oliver Estate Report to the Board of Selectmen**
10. **Town Manager's Report**
11. **Report on Committees, Commissions, Boards**
12. **Correspondence**
13. **Adjourn**

Pursuant to MGL Chapter 30A, § 18-25,

a public body shall post notice of every meeting at least 48 hours prior to the meeting, excluding Saturdays, Sundays and legal holidays. Notice shall be printed in a legible, easily understandable format and shall contain the date, time and place of the meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting.

Meeting postings must be received by Town Clerk's Office by 5:00 PM - Monday through Friday