

POSTED BY TOWN CLERK'S OFFICE: Date: 04/24/2019

Time: 2:57 pm

Member of Town Clerk's Office:

EDG

#### TOWN OF MIDDLEBOROUGH

# **OFFICIAL MEETING POSTING FORM**

NAME OF PUBLIC BODY: Middleborough Conservation Commission

DAY AND DATE OF MEETING: Thursday, May 2, 2019

TIME OF MEETING: 7:00 PM

MEETING LOCATION: Town Hall, BOS Mtg. Room, 10 Nickerson Avenue

MEMBER OF PUBLIC BODY POSTING MEETING: Phyllis J. Barbato, Sr. Clerk

#### \*FOR CANCELLATIONS

12. 9:30 PM

MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text] CANCELLATION POSTED BY TOWN CLERK'S OFFICE: DATE:

Hill Estates, Marion Road DEP# SE220-1279

TIME:

### **AGENDA**

1.	7:00 PM	a. Office Forms and Procedures, Policy, Website
		b. Accounting
		c. Minutes: 4/18/2019
		d. Request for Group Use: Katie Abdou
		e. Middleborough Conservation Lands: Pratt Farm-ADA Trail, Boundary Survey;
		Morgan Property
		f. Certificate of Compliance SE220-1194
2.	7:15 PM	Request for Determination of Applicability for 389 Wareham Street, Middleboro DPW
3.	7:25 PM	Request for Determination of Applicability for 3 Spruce Street, Marc A. Roy, Sr. (Pro-Mod
		Homes, LLC)
4.	7:35 PM	Notice of Intent for off Miller Street, Marc Wilson (Foresight Engineering)DEP# SE220-
5.	7:50 PM	Request to Amend Order of Conditions for off Plymouth Street, Middleboro Water Dept.
		(Amory Engineers) DEP# SE220-1392
6.	8:00 PM	Discussion regarding 350 Wood Street, Middleboro Police Station DEP# SE220-1301
7.	8:15 PM	Continuation of Notice of Intent for Benson Street, M101, L2088 (Lot 2), Bill Logan (SFG)
		DEP#220-1395
8.	8:30 PM	Continuation of Abbreviated Notice of Resource Area Delineation for Bedford Street,
		Gary Alger, Attorney (Silva Eng.) DEP #SE220-1372
9.	8:45 PM	Continuation of Notice of Intent for 58 Cross Street, James Boen (Outback Eng.)
		DEP #SE220-1383
10	. 9:00 PM	Continuation of Notice of Intent for 355 Wareham Street, Robert Celiberti (Wetlands
		& Wildlife, LLC) DEP# SE220-1385
11	. 9:15 PM	Request to Extend Order of Resource Area Delineation for Cranberry Woods/Walnut

Request to Extend Order of Conditions Thrush Hollow, off Wood Street DEP# SE220-1228



POSTED BY TOWN
CLERK'S OFFICE:
Date:
Time:

#### TOWN OF MIDDLEBOROUGH

## OFFICIAL MEETING POSTING FORM

13. 9:45 PM Unfinished Business

14. 9:55 PM Agent: Ja Mar; Erica Ave/Thrush Hollow; Woloski Park ATV Complaint; Municipal Vulnerability Preparedness Program Planning Grant

15. 10:10 PM Committee Reports - CEHIC; CPC, Open Space

16. 10:15 PM Conservation Commissioner Reports

17. 10:30 PM Communication/Mail