

POSTED BY TOWN
CLERK'S OFFICE:
Date: 5/16/2019
Time: 3:40 PM
Member of Town Clerk's Office:
LRB

TOWN OF MIDDLEBOROUGH
OFFICIAL MEETING POSTING FORM

NAME OF PUBLIC BODY: Board of Selectmen

DAY AND DATE OF MEETING: Monday, May 20, 2019

TIME OF MEETING: 7:00 PM

MEETING LOCATION: Town Hall, 10 Nickerson Avenue, Selectmen's Meeting Room

MEMBER OF PUBLIC BODY POSTING MEETING: Colleen Lieb, Executive Assistant

*FOR CANCELLATIONS

MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text]

CANCELLATION POSTED BY TOWN CLERK'S OFFICE: DATE:

TIME:

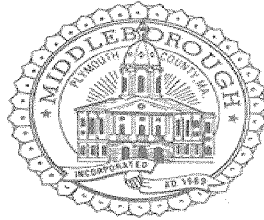
AGENDA

1. Call to Order
2. Pledge of Allegiance
3. Unanticipated
4. Announcements & Recognitions
5. Minutes: 3/18/19, 5/8/19 & 5/13/19
6. Warrants: Vote to authorize Chairman, or her designee, to sign Warrant(s) for week ending 05/25/19
7. New Business:
 - a. Home Town Heroes – Jason Cox
 - b. Vote to approve and sign a contract with BBE Corporation, Buckley Elevator in the amount of \$68,375
 - c. Vote to approve and sign a contract with Nadeau Corporation in the amount of \$358,900 for a Metal Storage Building at the Park Department
 - d. Vote to award contracts to the bidders listed below under the SERSG (Southeastern Regional Service Group) Water and Sewer Treatment Chemicals as noted with a total estimated value of \$390,429.809
 - e. Vote to award a contract and sign for paper supplies with W.B. Mason Co., Inc. with a total estimated contract value of \$8,299
 - f. Vote to award a contract and sign for office supplies, ink and toner cartridges with W.B. Mason Co., Inc. as indicated
 - g. Vote to award contracts and sign for the bidders listed below under the SERSG DPW Supplies IFB with a total contract value of \$599,857
 - h. Vote to appoint David L. Hall and Kara Fitch to the Agricultural Commission with three year terms to expire on June 30, 2022
 - i. Vote to appoint Leeann Bradley, Planning Director, to the JTPG (Joint Transportation Planning Group) for a one year term to expire May 22, 2020
 - j. Vote to accept a donation on behalf of MCCAM (Middleboro Community Cable Access Media) of a new studio kitchen from Wood Place Kitchens, Inc as requested.
 - k. Vote BOS Member for the Plymouth County Advisory Board Representative
 - l. Vote Summer Schedule for Selectmen's Meetings

Pursuant to MGL Chapter 30A, § 18-25,

a public body shall post notice of every meeting at least 48 hours prior to the meeting, excluding Saturdays, Sundays and legal holidays. Notice shall be printed in a legible, easily understandable format and shall contain the date, time and place of the meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting.

Meeting postings must be received by Town Clerk's Office by 5:00 PM - Monday through Friday



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8. Hearings, Meetings & Licenses

- 7:30 PM **NEW HEARING** – Sarah Kanso, Right Deal Auto Broker, Inc., for a Class II Dealer's License, for ten vehicles for sale, property located at 262 W. Grove Street, Assessors Map 049, Lot 5868
- 7:45 PM **NEW HEARING** – Junk Dealer/Second Hand/Old Metals License for Scott Zion, Middleborough Recycling, Inc., 128 Bedford St, Assessors Map 029, Lot 4175
- 8:00 PM **NEW HEARING** – WRPD Permit Request submitted by Webby Engineering for property located on Purchase Street, Assessors Map 068, Lot 2738, Zoning Residence Rural and WRPD District Z4

9. Oliver Estate Report to the Board of Selectmen

- Discuss/Vote Contract for Event Coordinator 2019
- Discuss/Vote Contract for Back Up Event Coordinator 2019
- Review of Town Meeting Article that created the Oliver Estate Advisory Committee

10. Town Manager's Report

11. Report on Committees, Commissions, Boards

12. Correspondence

13. Adjourn

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